

**ATTACHMENTS:** 

MTA 2024-2025 Revised Capital Budget

Meeting Date: January 29, 2025

Agenda Item: D.5

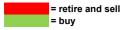
#### **AGENDA SUMMARY REPORT**

| AGENDA GOMMANTA RELORI                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT:                                                                                                                                                                                            |
| MTA 2024-2025 Revised Capital Budget                                                                                                                                                                |
| SUMMARY: Please find attached the Draft Amended Capital Budget for FY 2024/2025.                                                                                                                    |
| The capital budget has been updated to reflect the fiscal year 22/23 Local Transportation Fund (LTF) repayment, as well as the allocation of State of Good Repair funds for emergency roof repairs. |
| Key changes include:                                                                                                                                                                                |
| The 22/23 LTF repayment plan now includes an additional \$500,000 allocated to the Zero Emission Infrastructure Project.                                                                            |
| A potential further revision to the capital budget may be necessary in the spring for the electric bus purchases due to ongoing challenges with securing the required electricity for the project   |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |
| STAFF RECOMMENDATION:                                                                                                                                                                               |
| Approve the MTA FY 2024-2025 Revised Capital Budget.                                                                                                                                                |
|                                                                                                                                                                                                     |
|                                                                                                                                                                                                     |

## FY 24/25 FIVE YEAR CAPITAL PROGRAM by YEAR - FINAL

| Revenues                                         | 2024/25   | 2025/26   | 2026/27   | 2027/28    | 2028/29    | 5 Year Total |
|--------------------------------------------------|-----------|-----------|-----------|------------|------------|--------------|
| FEDERAL                                          |           |           |           |            |            |              |
| 5310 Elderly and Disabled                        |           |           |           |            |            | 0            |
| 5339 Low-No Emission Bus/Infrastructure          |           |           |           | 4,000,000  |            | 4,000,000    |
| Projected Federal Fund Totals                    | 0         | 0         | 0         | 4,000,000  | 0          | 4,000,000    |
| STATE                                            | 2024/25   | 2025/26   | 2026/27   | 2027/28    | 2028/29    | 5 Year Total |
| State of Good Repair (SB1)                       | 547,000   | 130,000   | 130,000   | 130,000    | 130,000    | 1,067,000    |
| Transit & Intercity Rail Capital Program (TIRCP) |           | 723,355   | 2,855,921 | 8,407,600  | 6,571,838  | 18,558,714   |
| Cap & Trade (LCTOP)                              | 879,904   | 150,000   | 150,000   | 200,000    | 200,000    | 1,579,904    |
| VW Mitigation Funds                              | 070,001   | ,         | ,         | ,          | ,          | 0            |
| SB-125                                           | 120,000   | 4,800,000 | 385,296   |            |            | 5,305,296    |
| HVVP Electric Bus Vouchers                       | 136,000   |           | 204,000   | 204,000    | 204,000    | 748,000      |
| Projected State Fund Totals                      | 1,682,904 | 5,803,355 | 3,725,217 | 8,941,600  | 7,105,838  | 27,258,914   |
|                                                  |           |           |           |            |            |              |
| LOCAL                                            | 2024/25   | 2025/26   | 2026/27   | 2027/28    | 2028/29    | 5 Year Total |
| MTA Capital Reserve Fund                         | 1,500,000 | 41,145    |           | 900        | 186,162    | 1,728,207    |
| Local Transportation Fund LTF                    |           |           |           |            |            | 0            |
| MCOG Capital Reserve Fund                        |           |           | 101,179   |            |            | 101,179      |
| State Transit Assistance STA                     |           | 70,600    | 87,200    | 61,000     | 61,000     | 279,800      |
| Projected Local Fund Totals                      | 1,500,000 | 111,745   | 188,379   | 61,900     | 247,162    | 2,109,186    |
| TOTAL REVENUE                                    | 3,182,904 | 5,915,100 | 3,913,596 | 13,003,500 | 7,353,000  | 33,368,100   |
| Expense                                          | 2024/25   | 2025/20   | 2020/27   | 2027/20    | 2028/29    | F Vacu Tatal |
| Vehicle Acquisition:                             | 2024/25   | 2025/26   | 2026/27   | 2027/28    | 2028/29    | 5 Year Total |
| Staff Vehicles                                   |           | 40,000    | 80,000    |            |            | 120,000      |
| Maintenance Vehicles                             |           | 40,000    | 80,000    |            | 100,000    | 100,000      |
| Cutaways - Paratransit                           | 120,000   | 480,000   | 750,000   |            | 100,000    | 1,350,000    |
| Cutaways - FR                                    | 1,035,000 | 400,000   | 1,725,000 | 690,000    | 690,000    | 4,140,000    |
| Buses - Medium Duty                              | 520,000   | 550,000   | 550,000   | 550,000    | 030,000    | 2,170,000    |
| Buses - Heavy Duty                               | 020,000   | 4,800,000 | 000,000   | 5,200,000  |            | 10,000,000   |
| Trolley                                          |           | 1,000,000 |           | 0,200,000  |            | 0            |
| Total Vehicle Acquistion                         | 1,675,000 | 5,870,000 | 3,105,000 | 6,440,000  | 790,000    | 17,880,000   |
|                                                  |           |           |           |            |            |              |
| Equipment & Minor Facilities                     | 2024/25   | 2025/26   | 2026/27   | 2027/28    | 2028/29    | 5 Year Total |
| Operations                                       | 4,000     | 4,000     | 8,000     | 4,000      | 4,000      | 24,000       |
| Vehicle                                          | 12,500    | 12,500    | 12,500    | 13,000     | 13,000     | 63,500       |
| Maintenance                                      | 45,900    | 38,000    | 72,000    | 17,500     | 20,000     | 193,400      |
| Administration                                   | 6,000     | 13,100    | 21,500    | 11,500     | 8,500      | 60,600       |
| Shelters & Benches                               | 17,500    | 17,500    | 17,500    | 17,500     | 17,500     | 87,500       |
| Total Equipment & Minor Facilities               | 85,900    | 85,100    | 131,500   | 63,500     | 63,000     | 429,000      |
| Major Facilities & Planning                      | 2024/25   | 2025/26   | 2026/27   | 2027/28    | 2028/29    | 5 Year Total |
| Short Range Transit Plan                         |           |           |           |            |            | 0            |
| Transit Center                                   |           |           |           |            | 8,500,000  | 8,500,000    |
| Facilities ZEB Infrastructure and Modernization  | 1,500,000 |           | 677,096   | 6,500,000  |            | 8,677,096    |
| Total Major Facilities                           | 1,500,000 | 0         | 677,096   | 6,500,000  | 8,500,000  | 17,177,096   |
| Total Expense                                    | 3,260,900 | 5,955,100 | 3,913,596 | 13,003,500 | 9,353,000  | 35,486,096   |
|                                                  |           |           |           |            |            |              |
| GAIN/Loss                                        | -77,996   | -40,000   | 0         | 0          | -2,000,000 | -2,117,996   |

# MTA Five -YearCapital Vehicle Replacement Plan = retire and sell = buy



| Odometer | 4 YEARS OR 100,0 | 000 MIL              | ES |                         |     |         | 7       |         |         |
|----------|------------------|----------------------|----|-------------------------|-----|---------|---------|---------|---------|
|          | Fund             | Fund # Year Make/Mod |    |                         |     | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|          | STIP             | 201                  | 11 | ChevVolt plug-in-hybrid |     | REPLACE |         |         |         |
|          | STA              | 307                  | 11 | Toyota Prius hybrid     |     |         | REPLACE |         |         |
|          | STA              | 308                  | 11 | Toyota Prius hybrid     |     |         | REPLACE |         |         |
|          |                  | 309                  | 18 | Rav-4                   |     |         |         |         |         |
|          |                  | 310                  | 22 | Hybrid - All Wheel      |     |         |         |         |         |
|          | Capital Reserve  | 311                  | 24 | Hybrid - All Wheel      | BUY |         |         |         |         |
|          |                  | 312                  | 26 | hybrid                  |     |         | BUY     |         |         |
|          |                  | 313                  | 26 | hybrid                  |     |         | BUY     |         |         |
|          |                  | 314                  |    | hybrid                  |     |         |         |         |         |
|          |                  | 315                  |    |                         |     |         |         |         |         |
|          |                  | 316                  |    |                         |     |         |         |         |         |

| Maintenan | ce - Facil | lities V  | ehicles             |         |         |         |         |         |
|-----------|------------|-----------|---------------------|---------|---------|---------|---------|---------|
|           |            |           |                     | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|           | FUND       | Van for C | leaing              |         |         |         |         |         |
|           |            | 93        | Ford Transit        |         |         |         |         |         |
|           |            | 94        | Ford Transit        |         |         |         |         |         |
|           |            | 91        | Electric equivalent |         |         |         |         |         |
|           |            | 92        | Electric equivalent |         |         |         |         |         |
|           |            | Pickup Tr | uck                 |         |         |         |         |         |
|           |            | 98        | 1 Ford F350         |         |         |         |         | MTC     |
|           |            | 95        | 14                  |         |         |         |         | buy     |

| ial-a-Rid | e - Paratra        | ınsi    | t V  | ans                 |         |         |         |         |        |
|-----------|--------------------|---------|------|---------------------|---------|---------|---------|---------|--------|
| Odometer  | Type II or Class A |         |      | Electric equivalent |         |         |         |         |        |
| 0         | 0 5 YEARS OR 150,0 | 000 MIL | ES   |                     |         |         |         |         |        |
|           | Fund               | #       | Year | Make/Mod            | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/2 |
|           |                    | 619     | 11   | Glaval gas          | DAR     |         |         |         |        |
|           |                    | 620     | 11   | Glaval gas          |         | DAR     |         |         |        |
|           |                    | 621     | 11   | Glaval gas          |         | DAR     |         |         |        |
|           |                    | 622     | 11   | Glaval gas          |         | DAR     |         |         |        |
|           |                    | 623     | 11   | Glaval gas          |         | DAR     |         |         |        |
|           |                    | 624     | 13   | Glaval gas          |         |         | DAR     |         |        |
|           |                    | 625     | 13   | Glaval gas          |         |         | DAR     |         |        |
|           |                    | 626     | 13   | Glaval gas          |         |         | DAR     |         |        |
|           |                    | 627     | 13   | Glaval gas          |         |         | DAR     |         |        |
|           |                    | 628     | 13   | Glaval gas          |         |         | DAR     |         |        |
|           |                    | 629     | 24   | Hybrid              | BUY     |         |         |         |        |
|           | 5310/STA           | 630     | 25   | Hybrid              |         | BUY     |         |         |        |
|           | 5310/STA           | 631     | 25   |                     |         | BUY     |         |         |        |
|           | 5310/STA           | 632     | 25   |                     |         | BUY     |         |         |        |
|           | 5310/STA           | 633     | 25   |                     |         | BUY     |         |         |        |
|           | 5310/STA           | 634     | 26   |                     |         |         | BUY     |         |        |
| _         | 5310/STA           | 635     | 26   |                     |         |         | BUY     |         |        |
|           | 5310/STA           | 636     | 26   |                     |         |         | BUY     |         |        |
|           | 5310/STA           | 637     | 26   |                     |         |         | BUY     |         |        |
|           | 5310/STA           | 638     | 26   |                     |         |         | BUY     |         |        |

| Fixed Rou | ute - Cutav         | way    |      |                   |         |         |         |         |         |
|-----------|---------------------|--------|------|-------------------|---------|---------|---------|---------|---------|
| Odometer  | Type III or Class C |        |      |                   |         |         |         |         |         |
|           | 7 YEARS OR 150      | ,000 M | ILES |                   |         |         |         |         |         |
|           | Fund                | #      | Year | Make/Mod          | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|           |                     | 719    | 9    |                   | FR-CUT  |         |         |         |         |
|           |                     | 723    | 10   | Glaval gas        |         |         | FR-CUT  |         |         |
|           |                     | 727    | 11   | Glaval gas        | FR-CUT  |         |         |         |         |
|           |                     | 728    | 11   | Glaval VTM hybrid |         |         |         | FR-CUT  |         |
|           |                     | 729    | 13   | Glaval gas        |         |         | FR-CUT  |         |         |
|           |                     | 730    | 13   | Glaval gas        |         |         | FR-CUT  |         |         |

|         | 731 | 13 | Glaval gas        | FR-CUT |        |        |        |
|---------|-----|----|-------------------|--------|--------|--------|--------|
|         | 732 | 15 | Glaval gas        |        | FR-CUT |        |        |
|         | 733 |    | Glaval gas        |        | FR-CUT |        |        |
|         | 734 | 16 | Glaval gas        |        |        |        | FR-CUT |
|         | 735 | 16 | Glaval gas        |        |        | FR-CUT |        |
|         | 736 | 16 | Glaval gas        |        |        |        | FR-CUT |
|         | 737 | 18 | Glaval gas        |        |        |        |        |
|         | 738 | 18 | Glaval Gas        |        |        |        |        |
|         | 739 |    | Glaval Gas        |        |        |        |        |
|         | 740 | 19 | Champion          |        |        |        |        |
|         | 741 | 19 | Champion          |        |        |        |        |
| VW      | 742 | 21 | Diamond-Lightning |        |        |        |        |
| VW      | 743 | 21 | Diamond-Lightning |        |        |        |        |
| <br>VW  | 744 | 24 | Endera            | BUY    |        |        |        |
| HVIP    | 745 |    | Endera            | BUY    |        |        |        |
| HVIP    | 746 | 24 | Endera            | BUY    |        |        |        |
| HVIP    | 747 |    |                   |        |        |        |        |
| STA     | 748 |    |                   |        |        |        |        |
| STA     | 749 |    |                   |        | BUY    |        |        |
| STA     | 750 |    |                   |        | BUY    |        |        |
| STA     | 751 |    |                   |        | BUY    |        |        |
| STA     | 752 |    |                   |        | BUY    |        |        |
| STA     | 753 |    |                   |        | BUY    |        |        |
| STA     | 754 |    |                   |        |        |        |        |
| STA     | 755 |    |                   |        |        | BUY    |        |
| STA     | 756 |    |                   |        |        | BUY    |        |
| STA     | 757 |    |                   |        |        |        | BUY    |
| STA     | 758 |    |                   |        |        |        | BUY    |
| STA     | 759 |    |                   |        |        |        |        |
| <br>STA | 760 |    |                   |        |        |        |        |
| STA     | 761 |    |                   |        |        |        |        |
| STA     | 762 |    |                   |        |        |        |        |
| <br>STA | 763 |    |                   |        |        |        |        |
| STA     | 764 |    |                   |        |        |        |        |
| STA     | 765 |    |                   |        |        |        |        |
| STA     | 766 |    |                   |        |        |        |        |

Fixed Route Fleet - Medium Duty Buses

| Odometer | Type VII VIII or C       | lass E       |                |         |         |         |         |         |
|----------|--------------------------|--------------|----------------|---------|---------|---------|---------|---------|
| 0        | 0 Life: 10 years or 350, | 000 mile     | es .           |         |         |         |         |         |
|          | Fund                     | # Yea        | r Make/Mod     | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|          | 8                        | 08 1         | Cummins Glavel |         | REPLACE |         |         |         |
|          | 8                        | 15           | Cummins Glavel |         |         | REPLACE |         |         |
|          | 8                        | 10 1         | Cummins Glavel |         |         |         | REPLACE |         |
|          | 8                        | 11 23        | Cummins Glavel | BUY     |         |         |         |         |
|          |                          | <b>12</b> 23 | Cummins Glavel | BUY     |         |         |         |         |
|          |                          | 13           |                |         | BUY     |         |         |         |
|          |                          | 14           |                |         |         | BUY     |         |         |
|          |                          | 15           |                |         |         |         | BUY     |         |
|          |                          | 16           |                |         |         |         |         |         |
|          |                          | 17           |                |         |         |         |         |         |
|          |                          | 18           |                |         |         |         |         |         |
|          |                          | 19           |                |         |         |         |         |         |
|          |                          | 20           |                |         | •       |         |         |         |
|          |                          |              |                |         | •       |         |         |         |

## Fixed Route Fleet - Heavy Duty Buses

| Hubometer | Urban Bus Cla<br>LIFE: 12 YEAR |     | 0,000 MIL | ES                         |         |              |         |         |         |
|-----------|--------------------------------|-----|-----------|----------------------------|---------|--------------|---------|---------|---------|
|           | Fund                           | #   | Year      | Make/Mod                   | 2024/25 | 2025/26      | 2026/27 | 2027/28 | 2028/29 |
|           |                                | 906 | 99 40'    | Gillig                     |         |              |         |         |         |
|           |                                | 910 | 13 40'    | Gillig Clean Diesel Lov    | v Floor | REPLACE      |         |         |         |
|           |                                | 911 | 13 40'    | Gillig Clean Diesel Lov    | v Floor | REPLACE      |         |         |         |
|           |                                | 912 | 13 40'    | Gillig Clean Diesel Lov    | v Floor | REPLACE      |         |         |         |
|           |                                | 913 | 13 40'    | Gillig Clean Diesel Lov    | v Floor | REPLACE      |         |         |         |
|           |                                | 914 | 13 40'    | Gillig Clean Diesel Lov    | v Floor |              |         | REPLACE |         |
|           |                                | 915 | 13 40'    | Gillig Clean Diesel Lov    | v Floor |              |         | REPLACE |         |
|           |                                | 916 | 13 40'    | Gillig Clean Diesel Lov    | v Floor |              |         | REPLACE |         |
|           |                                | 917 | 13 40'    | Gillig Clean Diesel Lov    | v Floor |              |         | REPLACE |         |
|           | 5339                           | 918 | 23 35     | Gillig All Electric Low Fl | oor     | REPLACED 906 |         |         |         |
|           | SB-125                         | 919 | 25 35     | Gillig All Electric Low Fl | oor     | BUY          |         |         |         |
|           | SB-125                         | 920 | 25 35     | Gillig All Electric Low Fl | oor     | BUY          |         |         |         |
|           | SB-125                         | 921 | 25 35     | Gillig All Electric Low Fl | oor     | BUY          |         |         |         |

| SB-125 | 922 | 25 | 35 Gillig All Electric Low Flo | oor | BUY |     |  |
|--------|-----|----|--------------------------------|-----|-----|-----|--|
|        | 923 | 27 | 35 Gillig All Electric Low Flo | oor |     | BUY |  |
|        | 924 | 27 | 35 Gillig All Electric Low Flo | oor |     | BUY |  |
|        | 925 | 27 | 35 Gillig All Electric Low Flo | oor |     | BUY |  |
|        | 926 | 27 | 35 Gillig All Electric Low Flo | oor |     | BUY |  |
|        |     |    |                                |     |     |     |  |

# MTA Five-Year Capital Plan

## Vehicle Replacement Plan - Estimated Costs

| Schedule of Purchases  | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|------------------------|---------|---------|---------|---------|---------|
| Staff - Hybrid AW      |         | 1       | 2       |         |         |
| Staff - Electric       |         |         |         |         |         |
| Staff - Mtc Van        |         |         |         |         |         |
| Staff - Mtc Truck      |         |         |         |         | 1       |
| Senior Center Mini-Van |         |         |         |         |         |
| Senior Center Bus      |         |         |         |         |         |
| Dial-A-Ride Bus        | 1       | 4       | 5       |         |         |
| Cutaway Buses          | 3       |         | 5       | 2       | 2       |
| Medium Duty Bus        | 1       | 1       | 1       | 1       |         |
| Heavy Duty Bus         |         | 4       |         | 4       |         |
| TOTAL                  | 5       | 10      | 13      | 7       | 3       |

| Unit Cost (\$000)*       | 2024/25 | 2025/26   | 2026/27 | 2027/28   | 2028/29 |
|--------------------------|---------|-----------|---------|-----------|---------|
| Staff - Hybrid AW        |         | 40,000    | 40,000  |           |         |
| Staff - Electric         |         |           |         |           |         |
| Staff - Mtc Van          |         |           |         |           |         |
| Staff - Mtc Truck (crew) |         |           |         |           | 100,000 |
| Dial-A-Ride Bus          | 120,000 | 120,000   | 150,000 |           |         |
| All Electric Cutaway Bus | 345,000 |           | 345,000 | 345,000   | 345,000 |
| Medium Duty Diesel       | 520,000 | 550,000   | 550,000 | 550,000   | 0       |
| Heavy Duty Bus           |         | 1,200,000 |         | 1,300,000 | 0       |

| TOTAL ANNUAL COST        | 2024/25   | 2025/26   | 2026/27   | 2027/28   | 2028/29 |
|--------------------------|-----------|-----------|-----------|-----------|---------|
| Staff - Hybrid AW        | 0         | 40,000    | 80,000    | 0         | 0       |
| Staff - Electric         | 0         |           | 0         |           |         |
| Staff - Mtc Van          |           |           |           |           |         |
| Staff - Mtc Truck (crew) |           |           |           | 0         | 100,000 |
| Dial-A-Ride Bus          | 120,000   | 480,000   | 750,000   | 0         | 0       |
| Cutaway Bus              | 1,035,000 | 0         | 1,725,000 | 690,000   | 690,000 |
| Medium Duty Diesel       | 520,000   | 550,000   | 550,000   | 550,000   | 0       |
| Heavy Duty Bus           | 0         | 4,800,000 | 0         | 5,200,000 | 0       |
| Total Annual Costs       | 1,675,000 | 5,870,000 | 3,105,000 | 6,440,000 | 790,000 |

## **FY 24-25 FIVE-YEAR CAPITAL PLAN**

## **Equipment Purchase Detail**

| Category                          |         |         |         |         |         | Five-Year |
|-----------------------------------|---------|---------|---------|---------|---------|-----------|
| Project                           | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | Total     |
| Operations                        |         |         |         |         |         |           |
| Miscellaneous                     | 2,000   | 2,000   | 2,000   | 2,000   | 2,000   | 10,000    |
| Office Furniture                  | 2,000   |         | 2,000   |         | 2,000   | 6,000     |
| Computers: Receptionist           |         |         |         |         |         | C         |
| Computers: Training Supervisor    |         |         |         | 2,000   |         | 2,000     |
| Computers: Dispatch Supervisor    |         |         |         |         |         | C         |
| Computers: South Coast Supervisor |         |         |         | 2,000   |         | 2,000     |
| Computers: Fort Bragg Supervisor  |         |         |         |         |         | O         |
| Training Equipment                |         | 2,000   |         | 2,000   | 0       | 4,000     |
| Transportation Totals             | 4,000   | 4,000   | 4,000   | 8,000   | 4,000   | 24,000    |

|    |                                   |         | Five-Year |         |         |         |        |
|----|-----------------------------------|---------|-----------|---------|---------|---------|--------|
| Ve | hicles                            | 2024/25 | 2025/26   | 2026/27 | 2027/28 | 2028/29 | Total  |
|    | Miscellaneous                     | 2,500   | 2,500     | 2,500   | 3,000   | 3,000   | 13,500 |
|    | Cutaway Transmissions and Engines | 10,000  | 10,000    | 10,000  | 10,000  | 10,000  | 50,000 |
| Ve | hicles Total                      | 12,500  | 12,500    | 12,500  | 13,000  | 13,000  | 63,500 |

|                                           |         |         |         |         |         | Five-Year |
|-------------------------------------------|---------|---------|---------|---------|---------|-----------|
| Maintenance                               | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | Total     |
| Miscellaneous                             | 15,000  | 15,000  | 15,000  | 15,000  | 15,000  | 75,000    |
| Ukiah Yard Reseal                         |         | 8,000   |         |         |         | 8,000     |
| Willits Yard Reseal                       |         | 5,000   |         |         | 5,000   | 10,000    |
| Ft. Bragg Yard Reseal                     |         | 5,000   |         |         |         | 5,000     |
| Wood seal north wall of shop              |         | 5,000   |         |         |         | 5,000     |
| Break Room Roof                           | 25,000  |         |         |         |         | 25,000    |
| Old Ukiah Shop - Remodel                  |         |         |         |         |         | 0         |
| Multi Refrigerant Recycle Machine         | 3,500   |         |         |         |         | 3,500     |
| Willits Office Rehab                      | 1,200   |         |         |         |         | 1,200     |
| Alignment Equipment                       |         |         | 50,000  |         |         | 50,000    |
| Emmissions CARB compliant testing equipme | 1,200   |         |         |         |         | 1,200     |
| Wash Bay Pumps and Motors                 |         |         | 7,000   |         |         | 7,000     |
| Replace Diagnostics Laptop                |         |         |         | 2,500   |         | 2,500     |
| Maintenance Totals                        | 45,900  | 38,000  | 72,000  | 17,500  | 20,000  | 193,400   |

## **FY 24-25 FIVE-YEAR CAPITAL PLAN**

# **Equipment Purchase Detail**

| Category                             |         |         |         |         |         | Five-Year |
|--------------------------------------|---------|---------|---------|---------|---------|-----------|
| Project                              | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | Total     |
| Office - Administration              |         |         |         |         |         |           |
| Miscellaneous                        | 3,000   | 3,000   | 3,500   | 3,500   | 3,500   | 16,500    |
| Heavy Duty Paper Shredder            |         | 2,100   |         |         |         | 2,100     |
| Coin Sorter                          |         | 1,500   |         |         |         | 1,500     |
| Wiring Upgrade                       |         |         |         |         |         | 0         |
| Managed IT Network/Care              |         | 3,000   |         | 3,000   |         | 6,000     |
| Furniture                            | 1,000   | 1,000   | 2,000   |         | 2,000   | 6,000     |
| Telephone+Cell, replace + headsets   |         |         | 10,000  |         |         | 10,000    |
| Video Conference Ukiah and UVConfCtr |         |         |         | 5,000   |         | 5,000     |
| Computer - Receptionist              |         |         | 1,500   |         |         | 1,500     |

| Admir | Administration Totals           |       | 13,100 | 21,500 | 11,500 | 8,500 | 60,600 |
|-------|---------------------------------|-------|--------|--------|--------|-------|--------|
| HR    | R - Copier, Recording Equipment |       | 2,500  |        |        |       | 2,500  |
| Co    | mputer - ED                     | 2,000 |        |        |        | 3,000 | 5,000  |
| Co    | mputer - Finance Manager        |       |        | 1,500  |        |       | 1,500  |
| Co    | mputer - Accounting Specialist  |       |        | 1,500  |        |       | 1,500  |
| Co    | mputer - HR                     |       |        | 1,500  |        |       | 1,500  |

|   |                  |             |         |         |         |         |         | Five-Year |
|---|------------------|-------------|---------|---------|---------|---------|---------|-----------|
| S | helters and Ben  | iches       | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | Total     |
|   | Shelters         |             | 15,000  | 15,000  | 15,000  | 15,000  | 15,000  | 75,000    |
|   | Benches          | (materials) | 1,500   | 1,500   | 1,500   | 1,500   | 1,500   | 7,500     |
|   | Bus Stops & Sigr | าร          | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | 5,000     |
| S | helters and Ben  | ches Totals | 17,500  | 17,500  | 17,500  | 17,500  | 17,500  | 87,500    |

### Facility Solarization and Modernization - By Project

|         |         |                                               |           |       | REVENUE SOURCE |           |             |     |           |      |           |           |
|---------|---------|-----------------------------------------------|-----------|-------|----------------|-----------|-------------|-----|-----------|------|-----------|-----------|
|         |         |                                               |           | Fe    | Federal        |           | State       |     | Lo        | ocal |           |           |
| Cap#    | FY      | Project                                       | \$ COST   | Grant | Amount         | 1B Modern | 1B Security | SGR | TIRCP     |      | Reserve   | TOTAL     |
|         |         |                                               |           |       |                |           |             |     |           |      |           |           |
| CAP     | 24/25   | Ukiah Solar canopy/Bus Charging Infrastructur | 1,500,000 |       |                |           |             |     |           |      | 1,500,000 | 1,500,000 |
| 89      | 27/28   | Finish Design Admin/Ops Build                 | 677,096   |       |                |           |             |     | 677,096   |      |           | 677,096   |
| 89      | 27/28   | Construct Admin/Ops                           | 6,500,000 |       |                |           |             |     | 6,500,000 |      |           | 6,500,000 |
| Total D | esign 8 | & Construction                                | 8,677,096 |       |                |           |             |     | 7,177,096 | -    | 1,500,000 | 8,677,096 |

#### MTA TRANSIT CENTER PROJECT

|         |       |                      |      |           |       | REVENUE SOURCE |           |             |     |           |         |           |  |
|---------|-------|----------------------|------|-----------|-------|----------------|-----------|-------------|-----|-----------|---------|-----------|--|
|         |       |                      |      |           | Fe    | deral          | St        | ate         |     | Lo        | ocal    |           |  |
| Cap#    | FY    | Project              |      | \$ COST   | Grant | Amount         | 1B Modern | 1B Security | SGR | TIRCP     | Reserve | TOTAL     |  |
| 100     | 24/25 | Purchase Property    |      | 1,500,000 |       |                |           |             |     | 1,500,000 |         | 1,500,000 |  |
| 100     | 27/28 | Construct Transit Ce | nter | 7,000,000 |       |                |           |             |     | 7,000,000 |         | 7,000,000 |  |
| subtota | l     |                      |      | 8,500,000 |       |                |           |             |     | 8,500,000 |         | 8,500,000 |  |
|         |       |                      |      |           |       |                |           |             |     |           |         |           |  |